

CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO

FACULTY SENATE EXECUTIVE COMMITTEE

A G E N D A
March 21, 2017
2:00 pm – 3:50 pm
AD-145

1. **Strategic Analysis of Graduate Programs:**
2. **Approval of EC Minutes, 3/14/17:**
3. **Revisions to Chair Review Policy (attachment):**
4. **Revisions to the SOTE Policy (attachment):**
5. **Revisions to the Appointment of Part-time Faculty Policy (attachment):**
6. **Chair's Report:**
7. **EPRC Report:**
8. **FAC Report:**
9. **Statewide Academic Senate Report:**
10. **Administrative Update:**
11. **Other Business:**